



ST. PAUL'S LUTHERAN CHURCH

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Fifth Sunday after Epiphany

February 9, 2025

Worship 11:00 A.M.

Worship Leadership Team A

Musician: Larissa Goruk

Welcome to St. Paul's Lutheran Church. The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal God's glory. "Who will go for us?" God asks. A person of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is that we are also called.

Weekly Prayer Petitions

Local: Christ The King, Port Edward

Synod: Hope Lutheran in Nanaimo; For Luther Court and other institutions in our church that care for the seniors For the ministry of hospital chaplains

ACC: Bishop, and the people and clergy of the Diocese of Central Newfoundland

ELCIC: The dean, council, and congregations of the Two Rivers, Nith Valley and Niagara Areas of the Eastern Synod

Discipleship Opportunities

Offerings Last Week \$580, Monthly \$3651, 86% of monthly goal; Attendance 14

1. Worship Team Next Week: Team B

2. Council Chair, Tom Kertes will hold office hours each Wednesday from 4:45-6:45. In emergencies, you may contact him outside of office hours at 778-884-5343.

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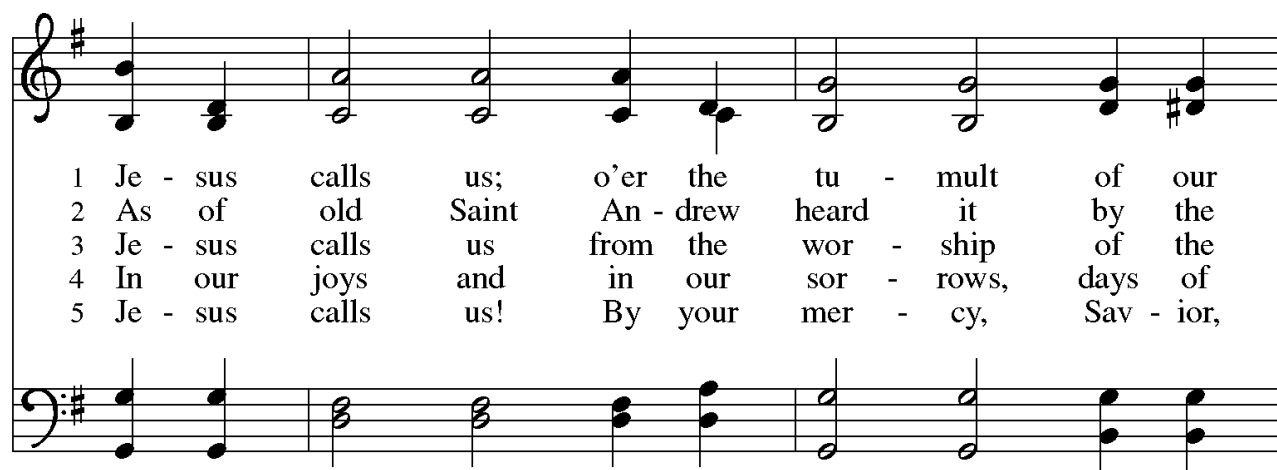
* Our Bible readings are taken from the New Revised Standard Version, covered under AF license number SB157842.

Announcements

Gathering Hymn

Jesus Calls Us, o'er the Tumult


ELW 696



1 Je - sus calls us; o'er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me":
 kin - dred, leav - ing all for Je - sus' sake.
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818–1895
 Music: GALILEE, William H. Jude, 1851–1922

Greeting

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

In the beginning was the Word,

and the Word was with God, and the Word was God.

In the Word was life,

and the life was the light of all people.

The Word became flesh and lived among us,

and we have seen his glory, full of grace and truth.

Scripture Song

Blessed Assurance

ELW 638

- 1 Blessed assurance, Jesus is mine! Oh, what a foretaste of glory divine!
Heir of salvation, purchase of God, born of his Spirit, washed in his blood.

Refrain

This is my story, this is my song, praising my Savior, all the day long:
this is my story, this is my song, praising my Savior all the day long.

The Lord be with you.

And also with you.

Let us pray together our Prayer of the Day.

Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord. Amen.

Our first reading is from Isaiah beginning at the 6th Chapter

6: 1-8 [9-13]

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³ And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" [And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until

the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

The word of the Lord.

Thanks be to God.

We read Psalm 138 responsively:

I will give thanks to you, O Lord, with my whole heart;
before the gods I will ¹ sing your praise.

**I will bow down toward your holy temple and praise your name, because of
your steadfast love and faithfulness;
for you have glorified your name and your word above all things.**

When I called, you answered me; you increased my strength within me.

**All the rulers of the earth will praise you, O Lord,
when they have heard the words of your mouth.**

They will sing of the ways of the Lord, that great is the glory of the Lord.

The Lord is high, yet cares for the lowly, perceiving the haughty from afar.

Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.

**You will make good your purpose for me; O Lord, your steadfast love endures
forever; do not abandon the works of your hands.**

Our second reading is from 1 Corinthians beginning at the 15th chapter 15: 1-11

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you — unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them — though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The word of the Lord.

Thanks be to God.

Word of life, Je-sus Christ, all glo - ry to you!

Word of life, Je-sus Christ, all praise to you!

Our hearts burn with - in us while you o - pen to us the Scrip - tures.

Word of life, Je-sus Christ, all glo - ry to you!

Word of life, Je-sus Christ, all praise to you!

The holy gospel according to Luke, beginning at the 5^h Chapter

5: 1-11

Glory to you, O Lord.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The gospel of the Lord

Praise to you, O Christ.



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.
 I will break their hearts of stone, give them hearts for love a - lone.
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
 I will speak my word to them. Whom shall I send?"
 I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

In Christ, you have heard the word of truth, the gospel of your salvation.

We believe in him and are marked with the seal of the promised Holy Spirit.

Living together in trust and hope, we confess our faith, using the words of the Apostles' Creed. We confess:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Build yourselves up on your most holy faith;
pray in the Holy Spirit.

Keep yourselves in the love of God;
look forward to the mercy of our Lord Jesus Christ.

If anyone is in Christ, there is a new creation:

Everything old has passed away; behold, everything has become new!

God has given us the ministry of reconciliation. Therefore, let us be reconciled to God and to one another.

A brief silence.

Gracious God,
have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen

Siblings, sisters, and brothers, rejoice. Mend your ways, encourage one another, agree with one another, live in peace. The peace of the Lord be with you always.

And also with you.

The congregation may share the peace with those in the building and online in whatever way is comfortable to them. Nods, peace signs, hand shaking etc. are acceptable with consent.

Offering

Offerings may be mailed to the church, placed in our mailbox, sent by e-transfer to offering2stpauls@citywest.ca, or given at CanadaHelps to St. Paul's Lutheran, Prince Rupert.

Glo - ry to you, God, for yours is the earth;
 yours is the prom - ise, the bless - ing, the birth.
 Ours the re - joic - ing for Word giv - en frame;
 ours the thanks - giv - ing to your ho - ly name.
 Ours be the tell - ing of deeds great - ly done;
 yours be the glo - ry, O God, yours a - lone.

Offering Prayer

God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

Amen.

Prayers of Intercession

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation. When you hear the words God of grace, you may respond with "hear our prayer"

A brief silence.

Lord's Prayer

Gathered into one across time and space by the Holy Spirit, let us pray as Jesus taught us, using whatever version of that prayer comforts you. We pray:

**Our Father in heaven, hallowed be your name,
 your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

Blessing

The Spirit of the triune God ✠ bless you with joy,
anoint you with compassion, and send you in love.
Amen.

Sending Hymn

Will You Come and Follow Me

No. 798

1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low

know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.

Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and

name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and

Continued on next page

grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
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Go in peace. Live in hope.
Thanks be to God.