



ST. PAUL'S LUTHERAN CHURCH

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26th Sunday after Pentecost

November 17, 2024

Worship 11:00 A.M.

Pastor: Rev. Diana Edis

Musician: Larissa Goruk

Videographer: Herman Seidemann

Reader: Tom Kertes

Worship is live streamed on our Facebook page: <https://www.facebook.com/princerupertlutheran/>

Welcome to St. Paul's Lutheran Church. November begins with All Saints Day and ends in or near Advent, when we anticipate Christ's coming again. It is fitting, then, that the readings today tell of the final resurrection and the end time. In the turmoil of hope, fear, and disbelief that these predictions provoke in us, Hebrews sounds a note of confident trust. Christ makes a way for us where there is no way, and we walk it confidently, our hearts and bodies washed in baptismal water, trusting the one who has promised forgiveness. The more we see the last day approaching, the more important it is to meet together to provoke one another to love.

Weekly Prayer Petitions

Local: Christ the King, Port Edward

Synod: Grace Lutheran, Dawson Creek; Deo Lutheran, Salmon Arm

ACC: The Secretary General and staff of the Anglican Communion Office

ELCIC: The General Secretary and staff of the Lutheran World Federation

Discipleship Opportunities

1. Pastor will not be Public this Wednesday at Javadotcup as they are closed.
2. Tue., Nov. 19, 10:00 will be Pastor Diana's last worship service at the Manor. Join us.
3. Council meets Tues. Nov 19 at 7:00 PM.
4. Saturday, Nov. 23 any who want to help can join us in the church kitchen for a bake off! We will be preparing goods for the upcoming bake sale. All are welcome to participate.

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* Our Bible readings are taken from the New Revised Standard Version, covered under AF license number SB157842.

Announcements

Confession and Forgiveness

Blessed be the holy Trinity, † one God, our refuge, our delight, our beginning and our end.

Amen.

Let us come in truth before the one who loves us and has freed us from our sin.

Silence is kept for reflection.

Eternal One, robed in majesty and mercy,

we confess that sin has taken hold of us and we are complicit in its power. We are disturbed in spirit and our hearts cannot rest. Unbind us and set us free. Lead us again to the waters of rebirth, that we may live just and generous lives for the good of your world and the care of our neighbors, following in the servant way of Jesus. Amen.

These words are trustworthy and true: Christ bore our sins once, for all, on the cross, swallowing up death forever. For his sake, you are † forgiven and God remembers your sin no more. Let your heart be glad again, and rejoice in your salvation.

Amen.

Gathering Hymn

We Praise You, O God

No. 870

The musical score is written for three parts: Soprano, Alto, and Tenor/Bass. It is in the key of D major (two sharps) and 4/4 time. The melody is simple and hymn-like, with a mix of half and quarter notes. The lyrics are printed below the staves, with some words on multiple lines to align with the music. The lyrics are: 1 We praise you, O God, our re - deem - er, cre - a - tor; 2 We wor - ship you, God of our fa - thers and mo - thers; 3 With voic - es u - nit - ed our prais - es we of - fer in grate - ful de - vo - tion our trib - ute we bring. through tri - al and tem - pest our guide you have been. and glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore you; we kneel and a - dore you;
When per - ils o'er - take us, you will not for - sake us,
With you, Lord, be - side us, your strong arm will guide us.



we bless your ho - ly name; glad prais - es we sing.
and with your help, O Lord, our strug - gles we win.
To you, our great re - deem - er, for - ev - er be praise!

Text: Julia C. Cory, 1882–1963
Music: KREMSER, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie

pg 175



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -

Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros, mer - cy. Se - ñor, Se - ñor, ten pie -

Lord, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
us; O . . . Lord, have . . mer - cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
Christ, . . have mer - cy on us; O . . . Christ, have . .

so - tros, mer - cy. Cris - to, Cris - to, ten pie -
Christ, . . have mer - cy on

dad; ten pie - dad de no - so - tros,
us; O . . . Christ, have . . mer - cy.

Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
Lord, . . have mer - cy on us; O . . . Lord, have . .

so - tros, mer - cy. Se - ñor, Se - ñor, ten pie -
Lord, . . have mer - cy on

dad; ten pie - dad de no - so - tros,
us; O . . . Lord, have . . mer - cy.

Hymn of Praise

pg 176



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!

¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Let us pray together our Prayer of the Day.

Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord. Amen.

Our first reading is from Daniel beginning at the 12th chapter

12:1-3

“At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

The word of the Lord.

Thanks be to God.

We read Psalm 16 responsively:

Protect me, O God, for I take refuge in you;
I have said to the Lord, “You are my Lord, my good above all other.”

**All my delight is in the godly that are in the land,
upon those who are noble among the people.**

But those who run after other gods
shall have their troubles multiplied.

**I will not pour out drink offerings to such gods,
never take their names upon my lips.**

O Lord, you are my portion and my cup; it is you who uphold my lot.

My boundaries enclose a pleasant land; indeed, I have a rich inheritance.

I will bless the Lord who gives me counsel; my heart teaches me night after night.

**I have set the Lord always before me;
because God is at my right hand, I shall not be shaken.**

My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

For you will not abandon me to the grave, nor let your holy one see the pit.
You will show me the path of life; in your presence there is fullness of joy,
and in your right hand are pleasures forevermore.

Our second reading is from Hebrews beginning at the 10th chapter 10:11-14 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

pg 179

The musical notation consists of two staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The melody is written in a simple, rhythmic style. The lyrics are written below the notes, with the first line in Latin and the second line in English. The lyrics are:
First line: *A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!*
Second line: *Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!*



The holy gospel according to Mark, beginning at the 13th chapter
Glory to you, O Lord.

13:1-8

As [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

The gospel of the Lord
Praise to you, O Christ.

Sermon

Rev. Diana Edis

Hymn of the Day

O God of Every Nation

No. 713



re - deem your whole cre - a - tion with your al - might - y hand;
 from trust in bombs that show - er de - struc-tion through the night,
 from fear of rat - tling sa - ber, from dread of war's in - crease;
 when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,
 from pride of race and sta - tion and blind-ness to your way,
 when hope and cour-age fal - ter, Lord, let your voice be heard;
 till dawns the morn-ing glo - rious when truth and love shall reign,

in love and mer - cy guide us and heal our strife - torn world.
 de - liv - er ev - 'ry na - tion, e - ter - nal God, we pray.
 with faith that none can al - ter, your ser - vants un - der - gird.
 and Christ shall rule vic - to - rious o'er all the world's do - main.

Text: William W. Reid Jr., b. 1923
 Music: LLANGLOFFAN, Welsh tune, 19th cent.
 Text © 1958, ren. 1986 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Join with me and with the whole church in the confession of our faith, using the words of the Apostles' Creed. We confess:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life
everlasting. Amen**

Prayers of Intercession

Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation. Hearing the words "Merciful God," God's people may reply, "receive our prayer."

A brief silence.

O God, in the washing of water you set us free from the power of sin and death. Unite all the baptized in the covenant you have made with us, as we strive for your justice and peace in all the earth. Merciful God, **receive our prayer.**

By your merciful might you sustain all creation. Stir us from complacency with the harm we inflict on the earth, and urge us to adopt sustainable ways of life that protect and restore our planet. Merciful God, **receive our prayer.**

With a selfless power you protect all who take refuge in you. As nations rise against nations, defend all who are displaced or affected by war or violence. Empower all people and nations to pursue peace. Merciful God, **receive our prayer.**

In your presence you give fullness of joy. Care for all for whom joy feels distant. Be present with persons experiencing depression, anxiety, addiction, or any mental illness. Bring them healing and wholeness. We pray now, either aloud or silently, for all those in our hearts and on our minds... Merciful God, **receive our prayer.**

Through the years you have gathered your church and this community for worship, fellowship, formation, and service. Enable us to look beyond the walls of our building to perceive where you are calling us forward. Merciful God, **receive our prayer.**

With thanksgiving we remember saints and angels who delight in your everlasting presence. As their lives inspire ours, provoke us always to love, holding fast to the confession of our hope in you. Merciful God, **receive our prayer.**

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.

Amen.

The peace of Christ be with you always.

And also with you.

The congregation may share the peace with those in the building and online in whatever way is comfortable to them. Nods, peace signs, hand shaking etc. are acceptable with consent.

Offering

Offerings may be mailed to the church, placed in our mailbox, sent by e-transfer to offering2stpauls@citywest.ca, or given at CanadaHelps to St. Paul's Lutheran, Prince Rupert.

Offering Prayer

Lord Jesus, our portion and our cup, you offered yourself in love for the world, and in this meal you nourish us with your life. Fill us with your abundance, that we may feed the hungry and welcome the stranger, trusting in your name.

Amen.

We enter a time of communion. Everyone is invited to receive God's meal. Those at home may prepare bread and wine or juice for your worship space. When you receive the elements, eat and drink you may respond, "Amen." We have bread or gluten-free wafers, wine or juice; please notify the server of your needs.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



San - to, san - to, san - to, san - to_es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,

Dios del u - ni - ver - so; san - to_es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.

San - to, san - to, san - to, san - to_es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,

Dios del u - ni - ver - so; san - to_es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.

Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on

tie - rra. Ben - di - to es el que vie - ne en el
earth. Blest is he who comes in the

nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the

cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.

di - to es el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out your Holy Spirit, that by this Holy Communion we may know the unity we share with all your people in the body of your Son, Jesus Christ our Lord. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor are yours, almighty Father, now and forever.

Amen

Gathered into one across time and space by the Holy Spirit, let us pray as Jesus taught us, using whatever version of that prayer comforts you. We pray:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses as we forgive those
who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

If the Holy Spirit calls you to this feast of bread and wine or juice, I invite you to receive that which has been prepared. Whether you are distant or present all of us are gathered together around the table of Christ; we are united, made whole in the body of our Lord. Behold, God is making all things new. Take your place in the new creation.

Hymn during communion:

Blessed Assurance

No. 638

1. Blessed assurance, Jesus is mine! Oh what a foretaste of glory divine!
Heir of Salvation purchase of God, born of his Spirit, washed in his blood. *Refrain.*
Refrain: This is my story, this is my song, praising my Savior all the day long;
This is my story, this is my song, praising my Savior all the day long.
2. Perfect submission, perfect delight, visions of rapture now burst on my sight;
Angels descending bring from above echoes of mercy, whispers of love. *Refrain*
3. Perfect submission, all is at rest; I in my Savior am happy and blest
watching and waiting, looking above, filled with his goodness, lost in his love. *Refrain*

Text: Fanny Crosby, Music Phoebe P. Knapp

Prayer after Communion

Faithful God, you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord.

Amen.

Blessing

The Ancient One, enthroned, the Crucified One, now risen, the Indwelling One, poured out, ☩ bless you now and forever.

Amen.

Sending Hymn

Canticle of the Turning

No. 723



1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow'r to the for - tress tow'r, not a
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
work great . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall . . weep no more, for the
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.



Refrain
My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat
Music: STAR OF COUNTY DOWN, Irish traditional
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Go in peace. Encourage one another in Christ.
Thanks be to God.