



ST. PAUL'S LUTHERAN CHURCH

460 McBride Street, Prince Rupert, B.C

Office Phone: 250-624-4164

Email: stpauls@citywest.ca

Church Website: stpaulsprincerupert.com

Pastor: Diana S. Edis

Cell: 778-884-6864

Home: 250 622-2725

Pastor's email: pastor2stp@gmail.com

Offering email (E-transfer): offering2stpauls@citywest.ca

Holy Trinity Sunday

May 26, 2024

Worship 11:00 A.M.

Minister: Rev. Diana Edis

Musician: Larissa Goruk

Videographer: George Edis

Reader: Pat Rogers

Worship is live streamed on our Facebook page: <https://www.facebook.com/princerupertlutheran/>.

Welcome to Worship with St. Paul's Lutheran. When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.

Weekly Prayer Petitions

Local: Sea Farers Mission, Prince Rupert

Synod Parishes: Peace Lutheran in Abbotsford; Emmaus Lutheran in Burnaby

ACC: Bishop, Suffragan Bishops; clergy, and people of the Diocese of Toronto

ELCIC: The Lutheran Collegiate Bible Institute in Outlook Saskatchewan

Discipleship Opportunities

1. The Pastor will be Public at Javadotcup, Wednesdays from 9:30 - 11:30AM.

2 The Pastor is at Mount Zion, Smithers May24-27 to celebrate their 50th Anniversary!

3. Next Sunday is our monthly Family Fun and Games night. Bring something for the potluck dinner and then enjoy an evening of "Cut-throat Lutheran Dominoes." Starting @ 6pm.

4. An explorers and new member class begins Wednesday, May 29 @ 7pm, running through June. Please let Pastor or the office know if you plan to attend.

Announcements

Confession and Forgiveness

Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

Amen.

Gathering Hymn

Come, Thou Almighty King

No. 408

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It features a key signature of one flat (B-flat) and a common time signature. The melody is primarily in the soprano and alto parts, with the piano providing harmonic support. The lyrics are arranged in four lines, corresponding to the four voices. The first line of lyrics is: '1 Come, thou al - might - y King, help us thy name to sing; 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord; 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear 4 To thee, great One in Three, e - ter - nal prais - es be'. The second line of lyrics is: 'help us to praise; Fa - ther all - glo - ri - ous, o'er all vic - our prayer at - tend. Come and thy peo - ple bless, and give thy in this glad hour! Thou who al - might - y art, rule now in hence ev - er - more! Thy sov - 'reign maj - es - ty may we in'. The piano accompaniment consists of chords and single notes, providing a steady harmonic background for the voices.

1 Come, thou al - might - y King, help us thy name to sing;
2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
4 To thee, great One in Three, e - ter - nal prais - es be

help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -
our prayer at - tend. Come and thy peo - ple bless, and give thy
in this glad hour! Thou who al - might - y art, rule now in
hence ev - er - more! Thy sov - 'reign maj - es - ty may we in

to - ri - ous, come and reign o - ver us, An - cient of Days.
 word suc - cess, and let thy righ - teous - ness on us de - scend.
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.
 Music: ITALIAN HYMN, Felice de Giardini, 1716-1796

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie

Pg. 184

Refrain

Ky - ri - e e - lei - son, on our world and on our way.

Last time

Ky - ri - e e - lei - son, ev - 'ry day.

1 For peace in the world, for the
 2 That we may live out your im -
 3 For peace in our hearts, for
 4 For your Spir - it to guide; that you

health of the church, for the u - ni - ty of all;
 passionate re - sponse to the hun - gry and the poor;
 peace in our homes, for friends and fam - i - ly;
 cen - ter our lives in the wa - ter and the word;



for this ho - ly house, for all who wor - ship and praise,
that we may live out . . . truth and jus - tice and grace,
for life and for love, . . . for our work and our play,
that you nour - ish our souls . . . with your bo - dy and blood,



let us pray to the Lord, let us pray to the Lord.

Hymn of Praise

Pg 187



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and



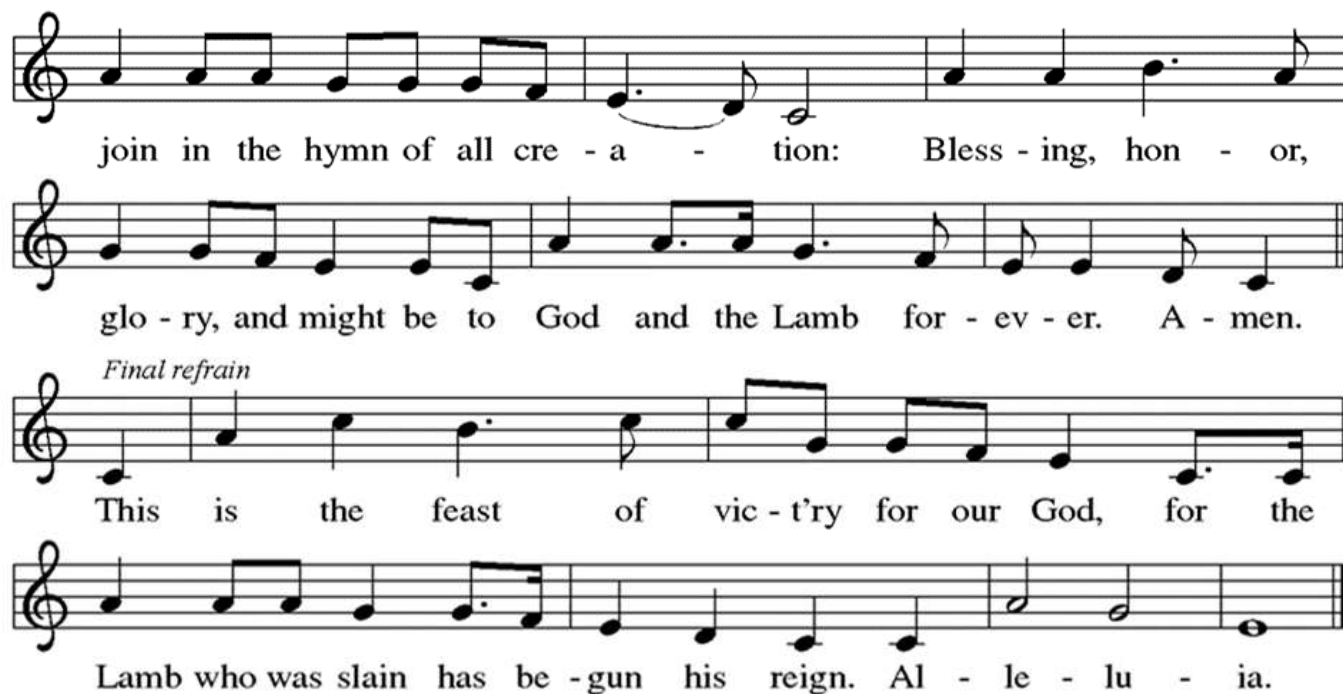
hon - or, bless - ing, and glo - ry are his. This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



Prayer of the Day

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.

Our First reading is from Isaiah, beginning at the 6th chapter

6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The word of the Lord,

Thanks be to God

We read Psalm 29 responsively: (*leader reads the light print, congregation reads the bold*)

Ascribe to the Lord, you gods, ascribe to the Lord glory and strength.

**Ascribe to the Lord the glory due God's name;
worship the Lord in the beauty of holiness.**

The voice of the Lord is upon the waters; the God of glory thunders;
the Lord is upon the mighty waters.

**The voice of the Lord is a powerful voice;
the voice of the Lord is a voice of splendor.**

The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon;
**the Lord makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.**

The voice of the Lord bursts forth in lightning flashes.

**The voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh.**

The voice of the Lord makes the oak trees writhe and strips the forests bare.

And in the temple of the Lord all are crying, "Glory!"

**The Lord sits enthroned above the flood;
the Lord sits enthroned as king forevermore.**

O Lord, give strength to your people; give them, O Lord, the blessings of peace.

Our second reading is from Romans beginning at the 8th chapter

8:12-17

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

The word of the Lord,

Thanks be to God

Gospel Acclamation

Pg. 188





The holy gospel according to John, beginning at the 3rd chapter
Glory to you, O Lord

3:1-17

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

L: The gospel of the Lord.

Praise to you, O Christ.

Sermon

prepared by Bishop Jason Zinko
 preached by Carol Bulford

Hymn of the Day

Come, Join the Dance of Trinity

No. 412



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953
Music: KINGSFOLD, English folk tune
Text © 2001 Selah Publishing Co., Inc. www.selahpub.com. All rights reserved. Used by permission.

Nicene Creed

page 104

Living together in trust and hope, we confess our faith using the words of the Nicene Creed. We confess:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

We come before the triune God to pray for our communities, ourselves, and our world. Hearing the words “Merciful God” God’s people may reply, “receive our prayer”

A brief silence.

Abba God, you have brought us into your family, claiming us as beloved children. Bless your family of faith with gifts of cooperation and graciousness. Increase our hospitality toward all expressions of faith and teach us to honor our shared humanity. Merciful God, **receive our prayer.**

Your love and power burst forth in the flashes of lightning, the dance of the wind, and the deeply rooted trees of the forest. Sustain fragile and interconnected ecosystems, that they flourish for generations to come. Merciful God, **receive our prayer.**

Give your blessing of peace to the nations. Shelter all who risk life and livelihood to protect others from violence, conflict, and injustice. We remember those who have lost their lives in war and conflict. Merciful God, **receive our prayer.**

You are a God of love and not of condemnation. Quiet the hearts of all who struggle with shame, regret, or questions of self-worth. Teach us to forgive ourselves and one another. Restore wholeness to all who seek hope and healing. We pray now, either aloud or silently, for all those in our hearts and on our minds... Merciful God, **receive our prayer.**

Strengthen bonds between parents, children, and families of all varieties. We pray especially for adoptive and foster families, multi-generational households, and blended families. Grant gifts of nurture and patience to all caregivers. Merciful God, **receive our prayer.**

The Spirit bears grateful witness to all children of God who have now come into their inheritance among the saints. As they lived with hope in your gift of eternal life, so strengthen us in faith, that we recognize your eternal presence even in this mortal life. Merciful God, **receive our prayer.**

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

Amen

L: The peace of Christ be with you always.

And also with you.

Offering

Offerings may be sent by e-transfer to offering2stpauls@citywest.ca, mailed to the church, placed in our mailbox, or given through CanadaHelps to St. Paul's Lutheran, Prince Rupert.

Offering Prayer

Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

Amen.

L: Gathered into one across time and space by the Holy Spirit, let us pray as Jesus taught us, using whatever version of that prayer comforts you. We pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Blessing

The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever.

Amen.

Sending Hymn

Holy, Holy, Holy, Lord God Almighty

No. 413

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
 Music: NICAEA, John B. Dykes, 1823–1876

Go in peace. You are the body of Christ.
 Thanks be to God.