

# ST. PAUL'S LUTHERAN CHURCH

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Christmas Day December 25, 2023 Worship 11:00 A.M.

Pastor: Rev. Diana Edis

Videographer: George Edis Reader: Tom Kertes

Worship is live streamed on our Facebook page: https://www.facebook.com/princerupertlutheran/

As on the first day of creation, on this Christmas Day the Word illumines the world, shining forth to bring all things into being. Today we celebrate the incarnate Word, God becoming flesh to live among us in the person of Jesus Christ then and now. Emboldened by the good news of Christ's birth, along with the shepherds, Mary and Joseph, and all witnesses to the light of Christ, we declare to the world that we have indeed seen and been transformed by the arrival of "the salvation of our God." O come, let us adore

Today we receive the most incredible gift, a God who loves us enough to give up divinity to live and die as a human in all human frailty. We also receive a God who promises to return, to reconcile all of creation to God's self. As a part of that promise in the meantime we are given the gift of Holy Communion, an opportunity to become truly one with the body of Christ. All people are invited to join in God's meal, you may choose whether or not to participate. If you hear the call of the Holy Spirit inviting you, receive the gift.

The Pastor will not be Public this coming Wednesday as she will be taking a bit of time off this coming week. The church office will be closed all week.

Pastor Diana and George thank everyone for their support, love, and prayers throughout the year. Your gifts and good wishes are much appreciated. May your holidays be blessed with the hope and joy of our Saviour. And may the new year bring you peace, love, and joy.

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## We pray together our prayer of the day

All-powerful and unseen God, the coming of your light into our world has brightened weary hearts with peace. Call us out of darkness, and empower us to proclaim the birth of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

62:6-12

Upon your walls, O Jerusalem, I have posted sentinels; all day and all night they shall never be silent. You who remind the Lord, take no rest, and give him no rest until he establishes Jerusalem and makes it renowned throughout the earth.

The Lord has sworn by his right hand and by his mighty arm: I will not again give your grain to be food for your enemies, and foreigners shall not drink the wine for which you have labored; but those who garner it shall eat it and praise the Lord, and those who gather it shall drink it in my holy courts.

Go through, go through the gates, prepare the way for the people; build up, build up the highway, clear it of stones, lift up an ensign over the peoples. The Lord has proclaimed to the end of the earth: Say to daughter Zion, "See, your salvation comes; his reward is with him, and his recompense before him." They shall be called, "The Holy People, The Redeemed of the Lord"; and you shall be called, "Sought Out, A City Not Forsaken."

L: The word of the Lord,

Thanks be to God

Our second reading is from Titus beginning at the 3rd chapter

3:4-7

When the goodness and loving kindness of God our Savior appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

L: The word of the Lord,

Thanks be to God

The holy gospel according to John, beginning at the 1st chapter

1:1-14

## Glory to you, O Lord

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

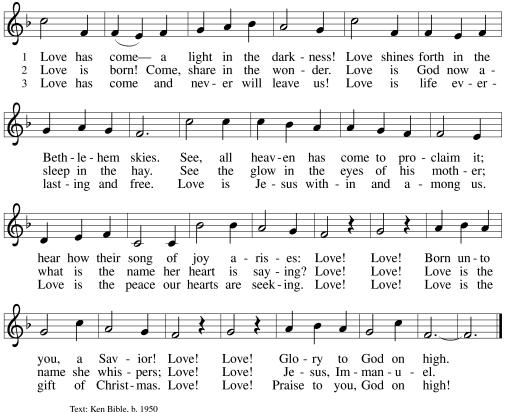
And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

L: The gospel of the Lord.

Praise to you, O Christ.

Sermon Rev. Diana Edis

Hymn of the Day Love Has Come No. 292



Music: UN FLAMBEAU, F. Seguin, Recueil de noëls composés en langue provençale, 1856 Text © 1996 Integrity's Hosanna! Music (ASCAP), c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

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# Offering

Offerings may be mailed to the church, placed in our mailbox, sent by e-transfer to offering2stpauls@citywest.ca., or given through CanadaHelps to St. Paul's Lutheran, Prince Rupert.

Let us pray, Gracious God, you came to us as one unknown, bringing joy and salvation to the earth. Nourish us at your banquet table, that with all who welcome your birth we may proclaim your peace, revealed in Jesus Christ, our Savior.

#### Amen.

We enter into a time of communion. All people are invited to join in God's meal, however you may choose whether or not to participate. If you hear the call of the Holy Spirit inviting you, receive the gift.

The creation of the world was your doing and is a marvel to our eyes. Your prophets told of the coming one who would teach your ways and sustain us with your word. Your son, Jesus, though one with you, gave up all he had, taking on human flesh, and walking the path of obedience all the way to insult, betrayal and death, trusting only in your love. Though he was rejected by those who had cheered him, you made him the cornerstone of new life and raised him to the highest place of honor. He has opened the gates of justice and become our salvation, so with shouts of joy we greet his appearing, and proclaim that Jesus Christ is Lord to your glory forever.

You Are Holy Per Harling No. 525 ELW



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We give thanks that in the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

L: Gathered into one across time and space by the Holy Spirit, let us pray as Jesus taught us, using whatever version of that prayer comforts you. We pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### Communion

If the Holy Spirit calls you to this feast of bread and wine or juice, I invite you to receive that which has been prepared, each in our own places, but gathered together around the table of God. Although we may be separate at this time we are united, made whole in the body of our Lord. All are welcomed and affirmed, there is a place for you at the banquet. The Word is revealed in a manger, in simple bread and juice or wine. Come meet Christ in this meal.

The body and blood of our Lord and Saviour strengthen you to eternal life.

#### C. Amen

Thank you God for once again feeding us from your very self with the body and blood of Christ. Through this mystery, send us forth to proclaim your promise to a world in need, through the same Jesus Christ, our Savior.

## Amen.

Almighty God, who sent the Holy Spirit to Mary, proclaimed joy through the angels, sent the shepherds with good news, and led the magi by a star, bless you this day + through the Word made flesh.

#### Amen.



Go in peace. Share the gift of Jesus.

Thanks be to God.