

ST. PAUL'S LUTHERAN CHURCH

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Pastor: Diana S. Edis Cell: 778-884-6864 Home: 250 622-2725

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4th Sunday of Easter April 30, 2023 Worship 11:00 A.M.

Pastor: Rev. Diana Edis Musician: Larissa Goruk Videographer: George Edis Reader: Pat Rogers

Worship is live streamed on our Facebook page: https://www.facebook.com/princerupertlutheran/.

You do not need a Facebook account to access worship.

Welcome to Worship. Today is sometimes called "Good Shepherd Sunday." Jesus is called the "gate" of the sheep in today's gospel. The risen Christ opens the way to abundant life. He anoints our heads with oil and guides us beside the still waters of our baptism. Each Sunday he spreads a feast before us amid the world's violence and war. We go forth to be signs of the resurrection and extend God's tender care to all creation.

Weekly Prayer Petitions

Local: All Prince Rupert faith communities

Synod: St. Peter's Estonian Lutheran in Vancouver - Rev. Andres Rebaine - Interim

Anglican: Bishop and Assisting Bishop, clergy, and people of the Missionary Area of Moosonee **ELCIC** – The congregations of the Winnipeg area of the Manitoba-Northwestern Ontario Synod

Discipleship Opportunities

- 1. 1. The Pastor will be public this Wednesday from 9:30-11:30 at Javadotcup.
- 2. Join us for the Spring clean-up, Saturday, May 13 from 10:00-2:00. Lunch will be provided. If you have cleaning solutions or rags or supplies that you like, bring them too! There will be jobs available for all ages and abilities.
- * All Hymns and liturgical text reprinted under **One License**: #A-731124 and **Augsburg Fortress**: #SB157842
- * Our Bible readings are taken from the New Revised Standard Version, covered under AF #SB157842.

Announcements

Thanksgiving for Baptism

L: Blessed be the holy Trinity, + one God, by whose hand we are given new birth, by whose speaking we are given new life.

Amen.

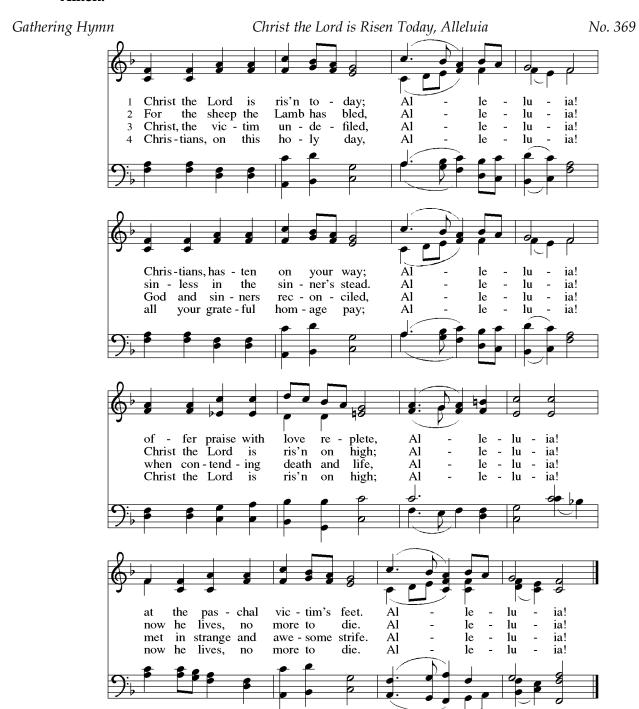
Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew. Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.

Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever.

Amen.



L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.



Hymn of Praise Pg 148



Prayer of the Day

O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Our first reading is from Acts, beginning at the 2nd chapter

2:42-47

[The baptized] devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous

hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

L: The word of the Lord,

C: Thanks be to God

We read Psalm 23 responsively: (leader reads the light print, congregation reads the **bold**) The LORD is my shepherd; I shall not be in want.

The LORD makes me lie down in green pastures and leads me beside still waters. You restore my soul, O LORD, and guide me along right pathways for your name's sake.

Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.

Our second reading is from 1 Peter beginning at the 2nd chapter

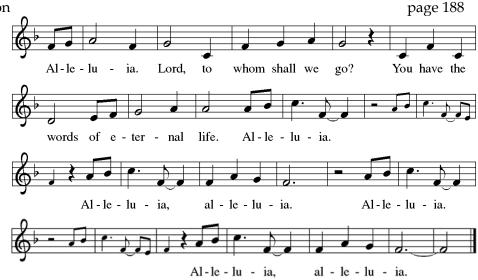
2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

L: The word of the Lord,

C: Thanks be to God





The holy gospel according to John, beginning at the 10th chapter

10:1-10

Glory to you, O Lord

[Jesus said:] Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and

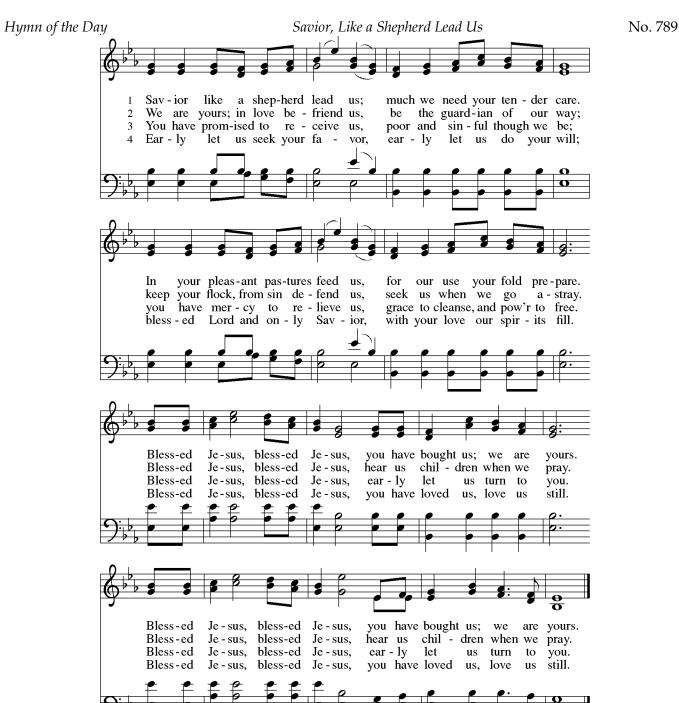
leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

L: The gospel of the Lord.

Praise to you, O Christ.

Sermon Reverend Diana Edis



Service of Healing

L: Our Lord Jesus healed many as a sign of the reign of God come near and sent the disciples to continue this work of healing—with prayer, the laying on of hands, and anointing. In the name of Christ, the great healer and reconciler of the world, we now entrust to God all who are in need of healing.

Prayers of Intercession: (petition end: In your great mercy,) (petition response: hear us, O God.)

Sisters, brothers, and siblings, if you are joining us remotely you may light a candle or candles for your prayer concerns. I invite those of you here in the sanctuary to come to the steps or the rail as you are able or I can come to you if you are unable. Here you may receive prayer and be marked with the sign of healing and wholeness in the name of the triune God.

People may come forward as they are able. During this time, we will sing



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Father in heaven, for Jesus' sake, send your Holy Spirit upon your servant, gathered here and scattered around the world; drive away all sickness of body and spirit; make whole that which is broken; deliver them from the power of evil; and preserve them in true faith, to share in the power of Christ's resurrection and to serve you with all the saints now and evermore.

Amen.

Living God, through the laying on of hands and anointing, grant comfort in suffering to all in need of healing. When they are afraid, give them courage; when afflicted, give them patience; when dejected, give them hope; and when alone, assure them of the support of your holy people. We ask this through Christ our Lord.

Amen.

Blessing

Almighty God, who is a strong tower to all, to whom all things in heaven and on earth bow and obey, be now and evermore your sure defense, and help you to know that the name given to us for health and salvation is the name of our Lord and Savior, Jesus Christ.

Amen.

L: The peace of Christ be with you always.

And also with you.

Offering

Offerings may be mailed to the church, placed in our mailbox, sent by e-transfer to <u>offering2stpauls@citywest.ca.</u>, or given through CanadaHelps to St. Paul's Lutheran, Prince Rupert.

Offering Prayer

Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine, pour us out in service to the world; through Christ our Lord.

Amen.

We enter a time of communion. All people are invited to receive God's meal. If you wish to receive, this meal is for you. If you would like to learn more about communion please speak with the pastor after worship. Those worshiping off campus may prepare bread and wine or juice for your worship space. When the bread and beverage are offered by the pastor and you eat and drink you may respond, "Amen." We have both bread and gluten-free wafers, wine and juice; please let your server know which options are needed.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right... we praise your name and join their unending hymn:



Blessed are you... blessed and holy Trinity, now and forever.

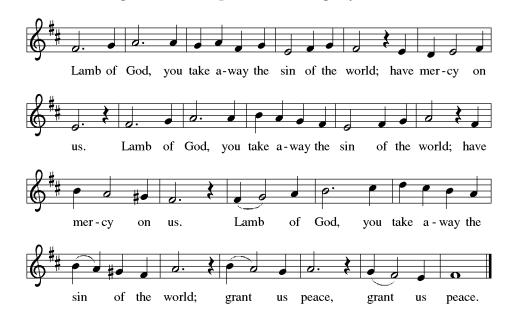
Amen

L: Gathered into one across time and space by the Holy Spirit, let us pray as Jesus taught us, using whatever version of that prayer comforts you. We pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.



Communion

Hymns during communion:

You Satisfy the Hungry Heart

Jesus, Remember Me

No. 484

No. 616

Thy Holy Wings

No. 613

The body and blood of our Lord and Saviour strengthen you to eternal life.

Amen

Prayer after communion

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name.

Amen.

Blessing

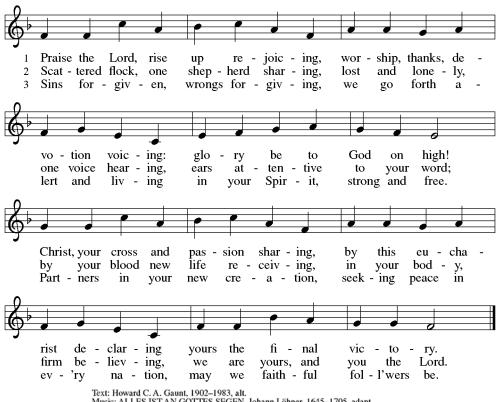
The God of all, who raised + Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.

Amen.

Sending Hymn

Praise the Lord, Rise Up, Rejoicing

No. 544



Text: Howard C. A. Gaunt, 1902–1983, alt.
Music: ALLES IST AN GOTTES SEGEN, Johann Löhner, 1645–1705, adapt.
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Go in peace. Serve the Risen One.

Thanks be to God.