

# ST. PAUL'S LUTHERAN CHURCH

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Fourth Sunday in Lent

March 19, 2023

Worship 11:00 A.M.

Minister: Rev. Diana Edis Musician: Larissa Goruk Videographer: George Edis Reader: Herman Seidemann

Worship is live streamed on our Facebook page: <a href="https://www.facebook.com/princerupertlutheran/">https://www.facebook.com/princerupertlutheran/</a>.

Welcome to Worship with St. Paul's Lutheran Church. Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.

### **Weekly Prayer Petitions**

Local: Seafarer's Mission

Synod Parishes: St. Paul's Lutheran in Prince Rupert - Rev. Diana Edis

**ACC:** The Rt. Rev. Mary Irwin-Gibson, Bishop and the people and clergy of the Diocese of Montreal **ELCIC:** The Assistant to the Bishop and the staff of the Manitoba-Northwestern Ontario Synod

**ACC/ELCIC:** The elimination of Racial discrimination.

# **Discipleship Opportunities**

- 1. The Pastor is Public, Javadotcup Wednesdays from 9:30 11:30AM.
- 2. We gather for special worship each Wednesday evening at 7:00 PM during Lent. This is a time set aside for quiet reflection, bible readings, and communal singing. We take this Lenten journey of self-reflection so that we can be clear-eyed in professing our faith and living out our thankfulness in a hurting and hopeful world.
- 3. Church Council meets Tuesday, March 21 at 7:00 both in person and by Zoom at: https://us02web.zoom.us/j/85848024707?pwd=UWZJcFRZSmJVb1JiVEJISE02MDBKQT09 Meeting ID: 858 4802 4707 Passcode: 271456
- \* All Hymns and liturgical text reprinted under One License: license number A-731124 and Augsburg Fortress: license number SB157842
- \* Bible readings are taken from the New Revised Standard Version, covered under AF license number SB157842.

Announcements

Confession and Forgiveness

Blessed be the holy Trinity, + one God, who journeys with us these forty days, and sustains us with the gift of grace.

Amen.

Let us acknowledge before God and one another our need for repentance and God's mercy. *Silence is kept for reflection.* 

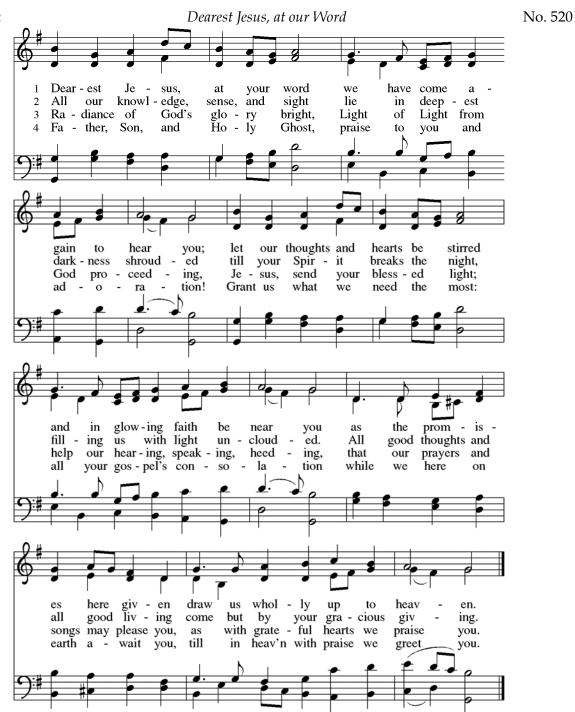
## Holy God,

we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life. Amen.

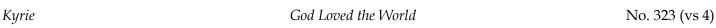
Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, + forgives you in Christ's name, and revives you in the Spirit's power.

#### Amen.

Gathering Hymn



L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.** 





Text: Gesangbuch, Bollhagen, 1791; tr. August Crull, 1846–1923, alt. Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adapt.

Let us pray together our Prayer of the Day

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Our first reading is from 1 Samuel, beginning at the 16th chapter

1 Samuel 16, 1-13

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the

sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

#### L: The word of the Lord,

#### C: Thanks be to God

We read Psalm 23 responsively: (leader reads the light print, congregation reads the bold)

The LORD is my shepherd; I shall not be in want.

The LORD makes me lie down in green pastures and leads me beside still waters.

You restore my soul, O LORD, and guide me along right pathways for your name's sake.

Though I walk through the valley of the shadow of death,

I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.

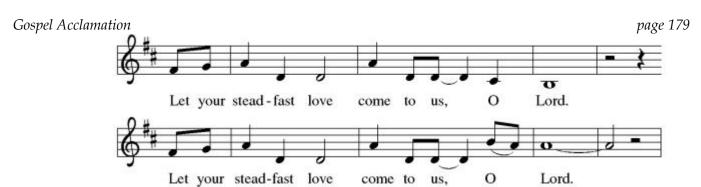
Our second reading is from Ephesians beginning at the 5th chapter

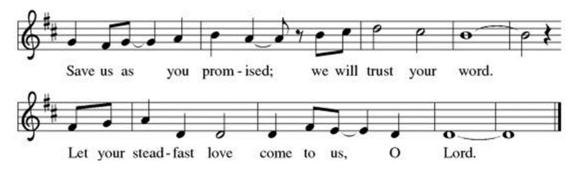
5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light – for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

### L: The word of the Lord,

## C: Thanks be to God





The holy gospel according to John, beginning at the 9th chapter **Glory to you, O Lord** 

9:1-10:18

As [Jesus] walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become

blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

"Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly. "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away — and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep.

I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

### L: The gospel of the Lord.

# Praise to you, O Christ.

Rev. Diana Edis Sermon Hymn of the Day Tree of Life and Awesome Mystery No. 334 (1-3, Lent 4) Tree of Life and awe some mys t'ry, in your We 2 passed re mem ber truth once spo ken, love Christ, you fol lead and we shall low, stum - bling though you die death born; all of we are re in through act and word; lost and ev -'ry per son and though our steps may be; with you joy his - t'ry, still rise with 'ry still you ev morn, you bro - ken wears the bod - y of our Lord, wears the sor - row, we the riv - er, you the we the sea, rise with ev 'ry morn. bod - y of our Lord. riv - er, you the sea. Lent 4 Give us eyes to see you clearly; make us children of your light.

Give us hearts to live more nearly as your gospel shining bright.

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Living together in trust and hope, we confess our faith using the words of the Apostles' Creed. We confess:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession: (petition end: Merciful God)

(petition response: Receive our prayer.)

L: The peace of Christ be with you always.

And also with you.

Offering

Offerings may be mailed to the church, placed in our mailbox, sent by e-transfer to <u>offering2stpauls@citywest.ca</u>., or given through CanadaHelps to St. Paul's Lutheran, Prince Rupert.

Offering Prayer

God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

Amen.

We enter a time of communion. All people are invited to receive God's meal. If you wish to receive, this meal is for you. If you would like to learn more about communion please speak with the pastor after worship. Those at home may prepare bread and wine or juice for your worship space. When the bread and beverage are offered by the pastor and you eat and drink you may respond, "Amen." Those worshipping online in the same household are encouraged to serve one another. We have both bread and gluten-free wafers, wine and juice; please let your server know which options are needed.

The Lord be with you.

And also with you.

Lift up your hearts.

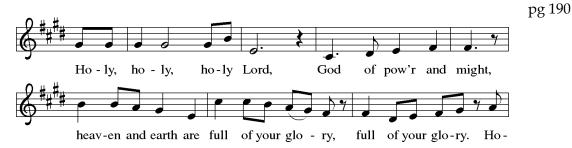
We lift them to the Lord.

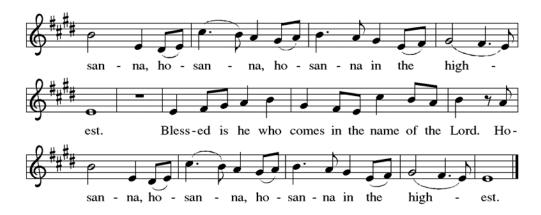
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right... we praise your name and join their unending hymn:

Holy, holy, holy





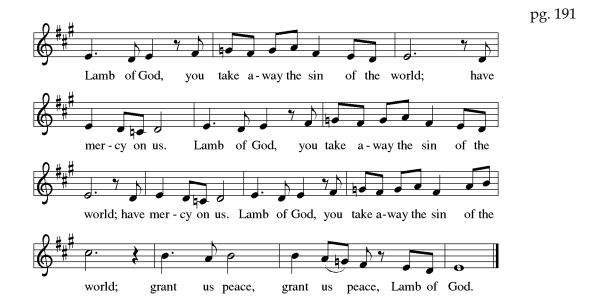
Blessed are you... blessed and holy Trinity, now and forever.

#### Amen

L: Gathered into one across time and space by the Holy Spirit, let us pray as Jesus taught us, using whatever version of that prayer comforts you. We pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.

Lamb of God



Communion

Hymns during communion:

Amazing Grace, How Sweet the Sound Take, Oh, Take Me As I Am No. 779 No. 814

The body and blood of our Lord and Saviour strengthen you to eternal life.

#### Amen

### Prayer after communion

Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

### Amen.

# Blessing

God, the giver of love, + Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

#### Amen.

Sending Hymn



Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931 Music: SLANE, Irish traditional

Go in peace. Serve in love

Thanks be to God.