

ST. PAUL' LUTHERAN CHURCH

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Church Website: stpaulsprincerupert.com

Pastor: Diana S. Edis Cell: 778-884-6864 Home: 250 622-2725

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16th Sunday after Pentecost

September 25, 2022

Worship 11:00 AM

Minister: Rev. Diana Edis Musician: Larissa Goruk Videographer: George Edis Reader: Herman Seidemann

Worship is live streamed on our Facebook page: https://www.facebook.com/princerupertlutheran/. You do not need a Facebook account to worship.

Welcome to St. Paul's Lutheran Church. Consideration of and care for those in need (especially those "at our gate," visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold — who comes to us risen from the dead — who can free us from the death grip of greed.

Weekly Prayer Petitions

Local: Kaien Island Community Church

Synod Parishes: Living Faith Lutheran in Sechelt, Lord of Life Mission in Sandspit

ACC - The Bishop, clergy and people of The Territory of the People

ELCIC/ACC – Every Child Matters. Remember Indigenous children who did not return home from residential school. For survivors and their families. For truth, healing and reconciliation.

Discipleship Opportunities

- 1. The Pastor will be public this coming Wednesday at Javadotcup from 9:30-11:30. You may join in person or by Zoom at https://us02web.zoom.us/j/87222984486?pwd=OHFIcWZySkR1dHNpeklqMzU4RIJWUT09
 Meeting ID: 872 2298 4486

 Password: 263906
- 2. Join us in reading and reflecting on sacred stories centering the poor who seek healing, justice, and freedom. We will gather every Thursday evening from 7:00-8:30 PM through Oct. 20th. *We Cry Justice* by Rev. Dr. Liz Theoharis is our text. Contact Tom Kertes at tomkertes@gmail.com or 778-884-5343 to RSVP for more info.
- 3. Movies that Matter, a gathering where we host youth (grades 8-12) from the community to eat pizza and popcorn, watch a movie, and discuss the related moral issues, will take place the 2nd Friday of each month from 6:30-8:30. We begin by exploring the moral issues of war.
- 4. Join with other community members on the National Day for Truth and Reconciliation for a screening of the movie *Indian Horse* with a discussion on truth and action for reconciliation to follow. We gather Friday, September 30, 2022 from 9:00 AM to 12:00 Noon in the community hall here at St. Paul's. All are welcome.

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^{*} Our Bible readings are taken from the New Revised Standard Version, covered under AF license number SB 157842.

Announcements

Confession and Forgiveness

Blessed be the holy Trinity, + one God, who is eager to forgive and who loves us beyond our days.

Amen

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

Silence is kept for reflection.

God of mercy and forgiveness,

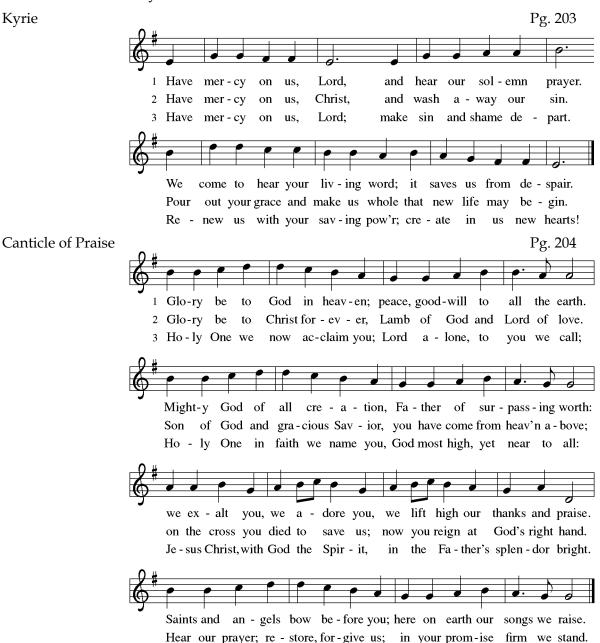
we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.

Beloved of God: your sins are forgiven \pm and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit.

Amen.



L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



L: Let us pray together our Prayer of the Day.

O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord. Amen.

be

the peace that we in - her - it, glo - ry

Our first reading is from Amos beginning at the 6th chapter

6:1a, 4-7

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

The word of the Lord.

Thanks be to God.

We read Psalm 146:1-10 responsively: (leader reads the light print, congregation reads the bold)

Hallelujah! Praise the LORD, O my soul!

I will praise the LORD as long as I live; I will sing praises to my God while I have my being. Put not your trust in rulers, in mortals in whom there is no help.

When they breathe their last, they return to earth, and in that day their thoughts perish.

Happy are they who have the God of Jacob for their help, whose hope is in the LORD their God;

who made heaven and earth, the seas, and all that is in them; who keeps promises forever; who gives justice to those who are oppressed, and food to those who hunger. The LORD sets the captive free.

The LORD opens the eyes of the blind;

the LORD lifts up those who are bowed down; the LORD loves the righteous.

The LORD cares for the stranger; the LORD sustains the orphan and widow, but frustrates the way of the wicked.

The LORD shall reign forever, your God, O Zion, throughout all generations. Hallelujah!

Our second reading is from 1 Timothy beginning at the 6th Chapter

6:6-19

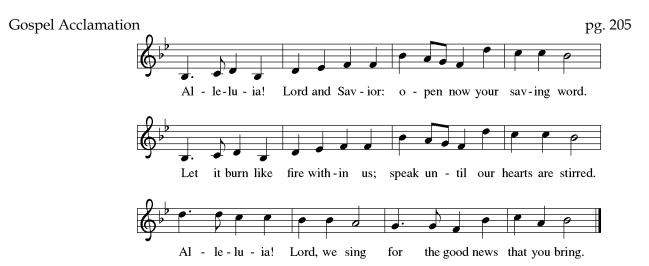
Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time — he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The word of the Lord.

Thanks be to God



[Jesus said:] "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house — for I have five brothers — that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from

The gospel of the Lord.

the dead."

Praise to you, O Christ.

Sermon Pastor Diana Edis

Hymn of the Day Christ, Be Our Light No. 715 dark - ness. Long - ing for light, we wait in Long - ing for trou - bled. Long - ing for peace, our world is Long - ing for Long - ing for food, are hun - gry. Long - ing for man - y Long - ing for shel-ter, man - y are home-less. Long - ing for Man - y the man - y the gifts, man - y peo - ple, the truth, we turn to you. Make us your own, man - y de spair. Your word lone hope, a man - y thirst. wa ter, still Make us your bread, warmth, man are cold. Make us your build - ing, У hearts that yearn to be long. Let be ser - vants us light for your ho - ly peo - ple, the world to see. your has pow'r to save us. Make us liv ing voice. bro - ken for oth - ers, shared un - til all fed. are shel - ter liv ing oth - ers, walls made of ing stone.

signs of

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^{***}Refrain on following page***



Text: Bernadette Farrell, b. 1957 Music: CHRIST, BE OUR LIGHT, Bernadette Farrell Text and music © 1993 Bernadette Farrell.Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

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Confession of faith

Apostles' Creed

Pg 105

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen

Prayers of Intercession: (petition response: L: God of grace,

C: hear our prayer.)

L: The peace of Christ be with you always.

And also with you.

Offering

Offerings may be mailed to the church or placed in our mailbox or you can send e-transfers to offering2stpauls@citywest.ca. You may also give through CanadaHelps to St. Paul's Lutheran, Prince Rupert.

Offering Prayer

Let us pray,

Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

Amen.

L: Gathered into one across time and space by the Holy Spirit, let us pray as Jesus taught us, using whatever version of that prayer comforts you. We pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours,

now and forever. Amen.

God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, \pm one God, guide you always in faith, hope, and love.

Amen.

Sending Hymn

For the Beauty of the Earth

No. 879



Text: Folliott S. Pierpoint, 1835–1917, alt. Music: DIX, Conrad Kocher, 1786–1872

Go in peace, with Christ beside you **Thanks be to God.**