

ST. PAUL'S LUTHERAN CHURCH

460 McBride Street, Prince Rupert, B.C

Office Phone: 250-624-4164 Church Email: stpauls@citywest.ca

Church Website: stpaulsprincerupert.com

Pastor: The Rev. Diana Edis Home: 250 622-2725 Local Cell: 778-884-6864

Pastor's email: pastor2stp@gmail.com Offering email (E-transfer): offering2stpauls@citywest.ca

5th Sunday in Lent April 3, 2022 Worship 11:00 AM

Minister: Rev. Diana Edis Musician: Larissa Goruk Videographer: George Edis Reader: Curtis Kertes

Worship is live streamed on our Facebook page: https://www.facebook.com/princerupertlutheran/.

You do not need a Facebook account to access worship.

Welcome to St. Paul's Lutheran Church. Our God makes all things new. In the first reading God promises it. In the gospel Mary anticipates it, anointing Jesus' feet with costly perfume in preparation for the day of his burial. In the second reading Paul recalls his transformation from the persecutor Saul into an apostle. In baptism, God's new person (you!) rises daily from the deadly mire of trespasses and sins.

Weekly Prayer Petitions

Local: Native Revival Pentecostal Church - Pastor Charlie Carlick

Synod: Spirit of Life Lutheran in Vancouver - Rev. Aneeta Saroop, North Thompson Ecumenical Shared

Ministry in Barriere and Clearwater - Rev. Bruce Chalmers (Anglican)

Anglican/Lutheran Joint Prayers: ACC: The Most Rev. Anne Germond, Metropolitan, people, and clergy of

the Ecclesiastical Province of Ontario

ELCIC: The congregations of the Eastern area of the Manitoba-Northwestern Ontario Synod

Discipleship Opportunities

1.The Pastor is Public, Javadotcup Wednesdays from 9:30 - 11:30AM. We are both in-person and on Zoom: https://us02web.zoom.us/j/87222984486?pwd=OHFIcWZySkR1dHNpeklqMzU4RIJWUT09

Meeting ID: 872 2298 4486 Password: 263906

- 2. Our Lenten worship and study is at 7 PM every Thursday evening in Lent (March 3-April 7) by Zoom. The study is not linear so jump in when you can. You may sign up on the Eventbrite Link: https://bit.ly/3IQ3peD
- 3. Join the BC Synod for a brief weekly vigil for peace for Ukraine and the world by Zoom, Fridays at 7:00: https://us02web.zoom.us/j/82643051883?pwd=MDk4ZEZjZzhBMnh0WnhGUXhJWDZtQT09 Meeting ID: 826 4305 1883 Passcode: 750008
- 4. We are seeking volunteers to prepare and serve lunch at the Senior Center one day per month. In order to do this, we need a minimum of 4 people outside of council to commit to this ministry. If you are interested, contact Sheila Seidemann. You do not have to be a member of the church to participate.

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^{*} Our Bible readings are taken from the New Revised Standard Version, covered under AF license number SB157842.

Announcements

Confession and Forgiveness

In the name of God, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage.

Amen.

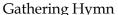
Silence is kept for reflection.

Holy One,

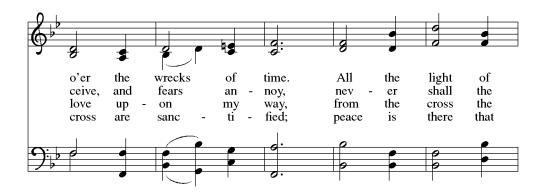
we confess that we have wandered far from you: we have not trusted your promises, we have ignored your prophets in our own day, we have squandered our inheritance of grace, we have failed to recognize you in our midst. Have mercy on us! Forgive us and turn us again to you. Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor. Amen.

Beloved in Christ, the Word draws near to you, and all who call out to God shall be saved. In Jesus, God comes to you again and again and gathers you under wings of love. In \pm Jesus' name, your sins are forgiven. God journeys with you and teaches you how to live in love.

Amen.









Text: John Bowring, 1792–1872 Music: RATHBUN, Ithamar Conkey, 1815–1867 L: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **C: And also with you.**

Kyrie

pg 138



L: Let us pray together our Prayer of the Day.

Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Help, save, comfort, and defend us, gra - cious Lord. A

Our first reading is from Isaiah beginning at the 43rd chapter

43:16-21

men.

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

The word of the Lord.

Thanks be to God.

We read Psalm 126:1-6 responsively: (leader reads the light print, congregation reads the bold)

When the LORD restored the fortunes of Zion, then were we like those who dream.

Then was our mouth filled with laughter, and our tongue with shouts of joy.

Then they said among the nations, "The LORD has done great things for them." The LORD has done great things for us, and we are glad indeed.

Restore our fortunes, O LORD, like the watercourses of the Negeb.

Those who sowed with tears will reap with songs of joy.

Those who go out weeping, carrying the seed, will come again with joy, shouldering their sheaves.

Our second reading is from Philippians beginning at the 3rd chapter

3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

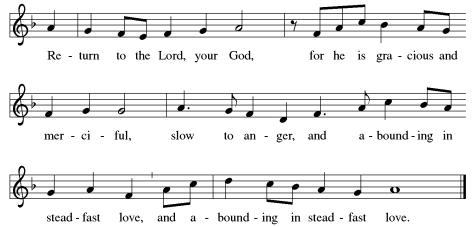
Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The word of the Lord.

Thanks be to God.



pg 142



The holy gospel according to John, beginning at the 12th chapter **Glory to you, O Lord.**

12:1-8

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her

hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me." The gospel of the Lord

Praise to you, O Christ.

Rev. Diana Edis



Text: Elizabeth C. Clephane, 1830–1869 Music: ST. CHRISTOPHER. Frederick C. Maker. 1844–1927

Living together in trust and hope, we confess our faith using the words of the Apostles' Creed. We confess:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Prayers of Intercession: (petition response: L: Merciful God,

C: Receive our prayer.)

The peace of the Lord be with you always.

And also with you.

Offerings may be mailed to the church or placed in our mailbox. You may donate by e-transfer to <u>offering2stpauls@citywest.ca</u>. You may give through CanadaHelps under the name St. Paul's Lutheran, Prince Rupert or click "Donate" on our church website.

Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray.

Amen.

We enter a time of communion. All people are invited to receive God's meal. If you wish to receive, this meal is for you. If you would like to learn more about communion please contact the pastor after worship. Those at home may prepare bread and wine or juice for your worship space. When the bread and beverage are offered by the pastor and you eat and drink you may respond, "Amen." Those worshipping online in the same household are encouraged to serve one another.

The Lord be with you.

And also with you.

Lift up your hearts.

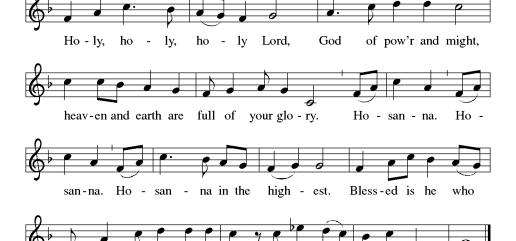
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

comes in

It is indeed right... we praise your name and join their unending hymn: Holy, holy,



Ho-san - na

in the high

the name of the Lord.

pg 144

 $Holy, mighty, and merciful \ Lord \dots \ all \ glory \ and \ honor \ is \ yours, \ almighty \ Father, now \ and \ forever.$

Amen

L: Gathered into one across time and space by the Holy Spirit, let us pray as Jesus taught us, using whatever version of that prayer comforts you. We pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

L: If the Holy Spirit calls you to this feast of bread and wine or juice, I invite you to receive that which has been prepared, each in our own places, but gathered together around the table of God. Although we are separated at this time by physical and social distancing, we are united, made whole in the body of our Lord. Come to God's table. There is a place for you and enough for all.

Communion

L: This is the body of Christ, given for you.

C: Amen

L: This is the blood of Christ, shed for you.

C: Amen

The body and blood of our Lord and Saviour strengthen you to eternal life.

Amen

Let us pray,

Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

Amen.

You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, + bless you this day and always.

Amen.

Sending Hymn

Jesus, Keep Me Near the Cross

No. 335 (ELW) red



Text: Fanny J. Crosby, 1820–1915 Music: NEAR THE CROSS, William H. Doane, 1832–1915

Go with Christ into a weary world. Share the good news.

Thanks be to God.